

COMMUNITY SERVICES AGENCY

Christine C. Applegate
Director

251 E. Hackett Road P.O. Box 42, Modesto, CA 95353-0042

Phone: 209.558.2500 Fax: 209.558.2558

AGENDA

Friday, January 9, 2009 10:00 AM Leadership Planning Day –Appetez Restaurant 825 W. Roseburg Avenue, Modesto

Stanislaus County In-Home Supportive Services (IHSS) Advisory Committee Public Authority of Stanislaus County

305 Downey Ave Modesto, California 95354

ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE COMMITTEE ON A MATTER ON THE AGENDA: Please raise your hand at the time the item is announced by the Committee Chairperson. In order that interested parties have an opportunity to speak, any person addressing the Committee will be limited to a maximum of 5 minutes unless the Chairperson of the Committee grants a longer period of time.

PUBLIC COMMENT PERIODS: Matters under the jurisdiction of the Committee, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any off-agenda matters before the Committee for consideration. However, California law prohibits the Committee from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency. Any member of the public wishing to address the Committee during the "Public Comment" period will be limited to a maximum of 5 minutes.

REASONABLE ACCOMMODATIONS: In compliance with Americans with Disability Act, if you need special assistance to participate in this meeting, please contact the committee clerk at (209) 558-4787. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting.

- I. Public Comment
- II. Acceptance of Meeting Minutes from 12/12/08
- III. Welcome and Introductions
- IV. AB 1234 Training County Counsels Jack Doering, Ed Burroughs and Deidre McGrath
- V. Lunch
- VI. Alzheimer's and Memory Loss Bob Hopper, Community Relations Director Seasons
- VII. Working Together IHSSAC, ASAC, COA
- VIII. General Update
- IX. Agenda Items For Next Meeting

